

THE COMING 'PASSOVER'

An Ancient Shadow . . . The 'End-times' Fulfilment

*As the entire planet struggles under the unprecedented effects of the COVID-19 Pandemic ,
Do we realise . . . there is another 'literal' Passover coming ?*

Recorded in the Book of Exodus, 'the Passover' for the captive Israelites in Egypt was not just a 'one-off' historical event. Like so many other old testament accounts , the original Passover was purposed by the Creator to be a monumental foreshadowing of another "greater deliverance" to come (for the saints) . . . in the very last days before Christ's return.

Just as both Noah & Lot were ' sheltered and protected ' from the divine judgments executed upon their generations , they were also required to remain for the duration of this period of death and destruction. Now in 2020 , as the world spirals deeper into unprecedented darkness , uncertainty and chaos , all around the globe we have also been locked in our homes , just like in the original Passover. Is this merely co-incidence . . . or is it a ' forewarning ' of events soon to come ?

More critically , are we as ' the faithful in Christ ' ready and prepared to endure through the coming Time of Trouble until this final " indignation be overpast " ? Are our long-held ' expectations ' for the future actually consistent with God's Word ?

Please consider the ' vast array ' of bible passages below. They are NOT simply ' historical events ' recounted. Found throughout God's Word, these unmistakable references to ' the Passover ' are clear, prophetic depictions of future events . Consistently surrounded by reams of ' end-times ' language , they herald the imminent ' re-fulfilment ' of this ancient event.

Ancient types & shadows prefiguring events in the last days . . . the unwavering, indisputable ' pattern of scripture '

As the long foretold ' Day of the Lord ' now begins , truly apocalyptic global events are coming. For the faithful in Christ , there is great comfort and reassurance knowing ~ in the Father's mercy ~ we have the sure promise of being ' hidden and protected ' from the fearsome ' judgments of fire ' (plagues) soon to engulf the kingdoms of men.

During this final ' end times Passover ' there will be no need to adorn our doorposts with blood. For us , Jesus was the ' Passover Lamb ' slain for our salvation and our deliverance. He will be our **refuge**, our **shelter**, our **shield**, our **defence** and our **secret hiding place**. Amid these grievous tribulations , it will be through our covenant relationship with Him , that we shall be ' hidden , preserved and saved ' in preparation for our own exodus from Egypt . . . and ultimately , an entrance into the Promised Land. ♦ Proverbs 29 v 25 - Whoso putteth ' his trust ' in the LORD shall be " **SAFE** " [H7682] ♦

RED → **THE PASSOVER (Hidden & protected in our homes)**

BLUE → **END-TIMES FULFILMENT (Contextual Proof)**

PINK → **LIVING BELIEVERS (' the Saints ')**

OVER ' 45 ' BIBLE PASSAGES

DETAILING THE TRUE NATURE OF OUR MIRACULOUS
' **PROTECTION & DELIVERANCE** ' AMID TROUBLE

Exodus 12 ' THE PASSOVER '

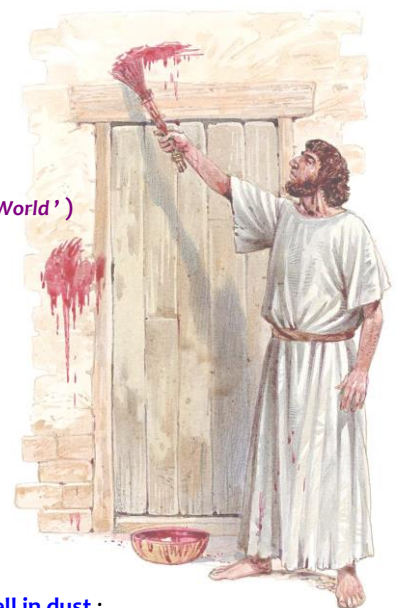
- v12 For I will pass through the land of **Egypt** (' the World ') this night,
and will smite all the firstborn in the land of Egypt , both man and beast ;
and against all the gods of **Egypt** (' the World ') I will execute judgment : I am the LORD.
- v13 And the blood (' of the Lamb ') shall be to you for a token upon the houses where ye are :
and when I see the blood , **I WILL ' PASS OVER ' YOU** ,
and ' the plague ' shall NOT be upon you to destroy you , when I smite the land of **Egypt** (' the World ')

Psalms 31

- v19 Oh how great is thy goodness , which thou hast laid up for ' them ' that fear thee
which thou hast wrought for ' them ' that trust in thee before the sons of men !
- v20 **Thou shalt ' HIDE ' them in ' THE SECRET ' of THY PRESENCE** from the pride of man
thou shalt ' KEEP ' them ' SECRETLY ' in a PAVILION from the strife of tongues
- v23 O love the LORD , **all ye his saints** : for the LORD **PRESERVETH ' the faithful '**
- v24 **Be of good courage** , and he shall strengthen your heart , **all ye that hope ' in the LORD '**

Isaiah 26

- v19 **Thy dead men shall live , together with my dead body shall they arise . Awake & sing , ye that dwell in dust :**
for thy dew is as the dew of herbs & **the earth shall cast out the dead.** (RESURRECTION of Dead)
- v20 Come **MY PEOPLE** (Living Believers) enter **THOU** into ' **THY ' CHAMBERS** & shut ' **THY ' DOORS** about thee (PASSOVER)
HIDE ' THYSELF ' as it were for a little moment , until THE INDIGNATION (Great Tribulation) **be overpast.**
- v21 For , behold , **THE LORD COMETH OUT OF HIS PLACE** to punish the inhabitants of the earth for their iniquity



Job 5

v3 I have seen the foolish taking root : but **suddenly I 'CURSED' his HABITATION.**
 v4 His children are far from safety , and they are crushed in the gate , neither is there any to deliver them.
 v5 Whose harvest the hungry eateth up , and taketh it even out of the thorns , and the robber swalloweth up their substance.
 v6 Although affliction cometh not forth of the dust , neither doth **trouble** spring out of the ground;
 v7 Yet man is born unto **TROUBLE** , as the sparks fly upward.
 v8 I would seek unto God , and unto God would I commit my cause:
 v9 Which doeth great things and unsearchable ; marvellous things without number :
 v10 Who giveth rain upon the earth, and sendeth waters upon the fields :
 v11 To set up on high those that be low ; that those which mourn may be exalted to safety.
 v12 He disappointeth the devices of the crafty , so that their hands cannot perform their enterprise.
 v13 He taketh the wise in their own craftiness : and the counsel of the froward is carried headlong.
 v14 They meet with darkness in the daytime , and grope in the noonday as in the night.
 v15 But he saveth **the poor from the sword** , from their mouth , and from the hand of the mighty.
 v16 So **the poor hath hope** , and iniquity stoppeth her mouth.
 v17 Behold , happy is the man whom God correcteth : therefore despise not thou the chastening of the Almighty:
 v18 For he maketh sore , and bindeth up : he woundeth , and his hands make whole.
 v19 He shall deliver **thee** in six troubles : yea , in seven ... **there shall 'NO EVIL' touch thee.**
 v20 In **famine** he shall redeem thee from death : and in **war** from the power of the sword.
 v21 **Thou SHALT BE 'HID'** from the scourge of the tongue : **neither shalt thou be afraid of 'destruction' when it cometh.**
 v22 At destruction and famine thou shalt laugh : neither shalt thou be afraid of the **beasts** of the earth.
 v23 For thou shalt be in league with the stones of the field : and the beasts of the field shall be at peace with thee.
 v24 And **thou** shalt know that **'THY TABERNACLE shall be IN PEACE'** ; and **thou** shalt visit **THY HABITATION** , and shalt not sin.
 v25 **Thou shalt know also that thy seed shall be great , and thine offspring as the grass of the earth.**
 v26 Thou shalt come to thy grave in a full age , like as a shock of corn cometh in in his season.
 v27 Lo this , we have searched it , so it is ; hear it , and **know thou it** for **thy good.**

Job 14

v10 But man dieth , and wasteth away : yea , man giveth up the ghost , and where is he ?
 v11 As the waters fail from the sea , and the flood decayeth and drieth up :
 v12 So man lieth down , and riseth not : till the heavens be no more , they shall not awake , nor be raised out of their sleep.
 v13 O that **thou wouldst hide me in the grave** , that **thou wouldst KEEP ME 'SECRET'** , until **THY WRATH be past**
 ... that thou wouldst appoint me a set time, and remember **me** !
 v14 If a man die , shall he live again ? all the days of my appointed time will I wait , till my change come.
 v15 Thou shalt call , and I will answer thee : thou wilt have a desire to the work of thine hands.

Psalms 4

v1 A Psalm of David. **Hear me when I call** , O God of my righteousness :
Thou hast enlarged me ... IN DISTRESS ; have mercy upon me and hear my prayer.
 v2 O ye sons of men , how long will ye turn my glory into shame ? how long will ye love vanity, and seek after leasing ? Selah.
 v3 But **know** that the LORD hath **'SET APART' him that is godly** for himself : **the LORD will hear when I call** unto him.
 v4 **STAND IN AWE** , and sin not : commune with your own heart **upon your bed** , and **BE STILL. Selah.**
 v5 Offer the sacrifices of righteousness , and **'put your trust' in the LORD.**

Psalms 5

v9 For there is no faithfulness in their mouth ; their inward part is very **wickedness** ;
 their throat is an open sepulchre ; they flatter with their tongue.
 v10 **Destroy thou them , O God** ; let them fall by their own counsels ;
 cast them out in the multitude of their transgressions ;
 for they have rebelled against thee.
 v11 But **let all those that put their trust in thee rejoice :**
let them ever shout for joy , because thou 'DEFENDEST' them :
let them also that love thy name be joyful in thee.
 v12 For thou , LORD, wilt bless **the righteous ;**
 with favour wilt thou **compass him AS WITH 'A SHIELD'.**



Psalm 9

- v3 **WHEN** mine enemies are turned back , **they shall fall and perish AT ' THY PRESENCE '**
 v4 For thou hast maintained my right and my cause ; **thou satest in the throne judging right**
 v5 **Thou hast rebuked ' the heathen '** , **thou hast destroyed ' the wicked '**
thou hast put out their name for ever and ever
 v6 O thou enemy , **destructions are come to a ' perpetual end '**
 and thou hast destroyed cities : their memorial is perished with them.
 v7 But the LORD shall endure for ever : he hath prepared his throne for judgment.
 v8 And **he shall judge the world in righteousness**
he shall minister judgment to the people in uprightness.
 v9 The LORD also **will be ' A REFUGE '** for **' the oppressed '** , **' A REFUGE ' IN TIMES of TROUBLE**

' REFUGE ' - H4869 מִשְׁגָּב mišgāb From H7682 ; a cliff (or other lofty or **INACCESSIBLE** place) abstractly *altitude* ; figuratively **a refuge** : - defence , high fort (tower)

Psalm 12

- v5 For **' the oppression '** of **the poor** , for **' the sighing '** of **the needy**
NOW WILL I ARISE , saith the LORD ; **I will set him ' IN SAFETY '** from him that **' puffeth '** at him
 v6 The words of the LORD are pure words : as silver tried in a furnace of earth , purified seven times.
 v7 Thou shalt **' KEEP ' them** , O LORD , thou shalt **' PRESERVE ' them** from this generation for ever.

Psalm 17

- v8 O thou that savest by thy right hand **' them '** which put their trust in thee from those that rise up against them.
' KEEP ' me as the apple of the eye , **' HIDE ' me** under the shadow of thy wings ,
 v9 From **the wicked** that **oppress me** , from my deadly enemies , who compass me about.
 v10 They are inclosed in their own fat : with their mouth they speak proudly.
 v11 They have now compassed us in our steps : they have set their eyes bowing down to the earth ;
 v12 Like as a lion that is greedy of his prey , and as it were a young lion lurking in secret places.
 v13 **ARISE , O LORD** , disappoint him , cast him down : **DELIVER my soul** from **the wicked** , which is **' thy sword '** :
 v14 From men **which are thy hand** , O LORD , from men of the world ,

Psalm 18

- v13 **The LORD also thundered in the heavens & the Highest gave his voice ; hail stones & coals of fire.**
 v14 **Yea , he sent out his arrows & scattered them ; & he shot out lightnings & discomfited them.**
 v15 Then the channels of waters were seen & the foundations of the world were discovered
at Thy rebuke , O LORD , at the blast of the breath of thy nostrils.
 v16 He sent from above , he took me , **he drew me out of many waters (nations)**
 v17 He **DELIVERED me** from my strong enemy & from them which hated me : for they were too strong for me.
 v18 They prevented me **in ' THE DAY ' of my calamity** : but the LORD was **' MY STAY '**.
 v19 **He brought me forth also into ' a large place ' (Sinai) ;** He **DELIVERED me** , **because he delighted in me.**
 v20 **The LORD rewarded me according to my righteousness ; according to the cleanness of my hands hath he recompensed me.**

' STAY ' - H4937 מִשְׁעָן miš'ēn From H8172 ; a **support** (concretely), that is, (figuratively) **' A PROTECTOR '** or **sustenance** : - stay.

Psalm 27

- v3 Though **an ' host ' should encamp against me** , **my heart** shall not fear
though war should rise against me , in this **will I** be confident.
 v5 For **in ' THE TIME of TROUBLE '** he shall **' HIDE ' me** in his **PAVILION**
in ' THE SECRET ' of his TABERNACLE shall he **' HIDE ' me** ; he shall set me up upon a rock
 v6 And now shall **mine head** be lifted up **above mine enemies round about me**
 therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea , I will sing praises unto the LORD.

' PAVILION ' - H5520 סֹכָה sôk soke From H5526 ; a **HUT** (as of entwined boughs) ; also a LAIR : - **COVERT** , DEN , pavilion , **TABERNACLE**.

' TABERNACLE ' - H168 אֹהֶל ôhel o'-hel From H166 ; a **TENT** : - **COVERING** , (**DWELLING**) (place) , **HOME** , **TABERNACLE** , **TENT**.

Psalm 31

v1 In thee, O LORD, *do I put my trust* ; let me never be ashamed : **DELIVER me** in thy righteousness.
 v2 Bow down thine ear to me ; **DELIVER me speedily** : be thou *my* '**STRONG ROCK**' , for an '**HOUSE of defence**' to **SAVE me**.
 v3 For thou art *my* '**ROCK**' and *my* '**FORTRESS**' ; therefore for thy name's sake lead me , and guide me.
 v4 Pull me out of the net that they have laid privily for me : for thou art *my* '**STRENGTH**'
 v5 Into thine hand I commit my spirit : thou hast redeemed me , O LORD God of truth.
 v6 I have hated them that regard lying vanities : but I trust in the LORD.

Psalm 32

v6 For this shall '*every one that is godly*' pray unto thee **IN A TIME** when thou mayest be found
 Surely in the '**floods of great waters**' (**nations**) they shall not come nigh unto **him**
 v7 Thou art *my* '**HIDING PLACE**' ; thou shalt '**PRESERVE**' *me* from **TROUBLE**
 thou shalt **compass me about** with songs of deliverance. **Selah**.
 v8 I will instruct thee and teach thee in the way which thou shalt go : I will guide thee with mine eye.
 v10 **Many sorrows shall be to the wicked** : but *he that trusteth in the LORD* , '**mercy**' shall **compass him about**
 v11 Be glad in the LORD, and rejoice , '*ye righteous*' : and shout for joy , all '*ye that are upright in heart*'

Psalm 37

v7 '**REST**' in the LORD , and *wait patiently for him* : **fret not thyself** because of **him** who prospereth in his way ,
 ... because of **the man** who bringeth wicked devices to pass.
 v8 Cease from anger, and forsake wrath : fret not **thyself** in any wise to do evil.
 v9 For **evildoers** shall be cut off : but '*those*' that **WAIT UPON** the LORD , *they* shall inherit the earth.
 v10 **For yet a little while , and the wicked shall not be** : yea , thou shalt diligently consider his place, and it shall not be.
 v11 But '*the meek*' shall inherit the earth ; and shall **delight themselves in the abundance of peace**.
 v12 **The wicked** plotteth against **the just** , and gnasheth upon **him** with his teeth.
 v13 The Lord shall laugh at him : for he seeth that **his** day is coming.
 v14 **The wicked** have drawn out the sword and have bent their bow to cast down **the poor** and **needy**,
 and to slay such as be of **upright** conversation.
 v15 Their sword shall enter into their own heart , and their bows shall be broken.
 v16 A little that a **righteous man** hath is better than the riches of many wicked.
 v17 **For the arms of the wicked shall be broken** : but **THE LORD UPHOLDETH the righteous**.
 v18 The LORD knoweth the days of **the upright** : and their inheritance shall be for ever.
 v19 **They** shall not be ashamed **IN THE EVIL TIME** : and in the days of famine **they** shall be satisfied.
 v20 But **the wicked** shall perish , and the enemies of the LORD shall be as the fat of lambs :
 they shall ' consume ' ; into smoke shall they ' consume away '
 v38 But **the transgressors shall be destroyed** together : **the end of the wicked** shall be cut off.
 v39 But the salvation of '*the righteous*' is of the LORD : '**HE IS THEIR STRENGTH**' **IN THE TIME of 'TROUBLE'**
 v40 And the LORD shall '**HELP them**' , and '**DELIVER them**' :
 He shall '**DELIVER them**' from the wicked , and '**SAVE them**' ... because **they** ' trust ' in him.

Psalm 41

v1 Blessed is **he** that considereth **the poor** : the LORD will **deliver him** **IN ** TIME of 'TROUBLE'**
 v2 The LORD will '**PRESERVE**' **him** , and '**KEEP**' **him alive** ; and he shall be blessed upon the earth
 and thou wilt '**not deliver him**' unto the will of his enemies.
 ** (In '**THE**' time of trouble ->> Webster's Bible + ESV)

Psalm 46

v1 God is '**OUR**' **REFUGE** and **strength** , a **very present HELP** in '**TROUBLE**'
 v2 Therefore will not '**WE**' fear , though **the earth be removed**
 and though **the mountains be carried into the midst of the sea**
 v3 Though '**the waters**' (**nations**) thereof roar and be '**TROUBLED**' ,
 though **the mountains shake** with the swelling thereof. **Selah**.
 v6 **The heathen raged** , **the kingdoms were moved** :
he uttered his voice , **the earth melted**.
 v7 The LORD of hosts is **with** '**US**' ; the God of Jacob is '**OUR**' **REFUGE** . **Selah**.
 v8 Come , behold the works of the LORD , what **desolations he hath made in the earth**.



- v9 **He maketh wars to cease** unto the end of the earth ; **He breaketh the bow**
and **cutteth the spear** in sunder ; he **burneth the chariot** in the fire
v10 **Be still , and know** that I am God : **I will be exalted among the heathen , I will be exalted in the earth.**
v11 The LORD of hosts is **with ' US '** ; the God of Jacob is **' OUR ' REFUGE.** Selah.

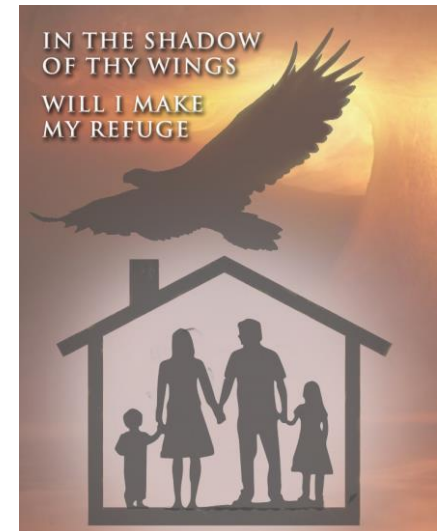
' REFUGE ' - H4869 mišgāb From H7682 ; a *cliff* (or *other lofty* or **' INACCESSIBLE '** place) abstractly *altitude* ; figuratively **a refuge** : - *defence , high fort* (tower)

Psalm 57

- v1 Be merciful **unto me** , O God , be merciful **unto me** : for **my soul trusteth in thee** :
Yea , **in the ' SHADOW of THY WINGS '** will I make **my ' REFUGE '** , **UNTIL these CALAMITIES be overpast.** (cp. Isaiah 26 v 20)
v2 I will cry unto God most high ; unto God that performeth all things for me.
v3 **He shall send from heaven** , and **SAVE me** from the reproach of him that would swallow me up. Selah.
God shall send forth his mercy and his truth.

Psalm 59

- v5 Thou therefore , O LORD God of hosts , the **God of Israel** , **awake** to visit **' ALL the heathen '**
be not merciful to any wicked transgressors. Selah.
v8 But thou , O LORD , shalt laugh at them ; thou shalt have **' ALL the heathen ' in derision.**
v13 **Consume them ' IN WRATH '** , consume them , that they may not be :
and let them know that God ruleth in Jacob unto the ends of the earth. Selah.
v16 But **I will** sing of thy power ; yea , **I will** sing aloud of thy mercy in the morning
for thou hast been **my ' DEFENCE '** and **' REFUGE ' IN THE DAY of my TROUBLE**



Psalm 61

- v1 Hear my cry , O God ; attend unto my prayer.
v2 From the end of the earth will I cry unto thee , when my heart is overwhelmed :
lead me to the rock that is higher than I.
v3 For thou hast been a **' SHELTER '** for me , and a **' STRONG TOWER '** from **the enemy.**
v4 I will abide in thy **TABERNACLE** for ever : I will trust in **' THE COVERT ' of thy wings.** Selah.

Psalm 64

- v1 Hear my voice , O God , in my prayer : **PRESERVE my life** from fear of the enemy.
v2 **HIDE ME** from the secret counsel of **the wicked** ; from the insurrection of the workers of iniquity :
v3 Who whet their tongue like ' a sword ' and bend ' their bows ' to shoot ' their arrows ' , even bitter words :
v4 That they may shoot in secret at **' the perfect '** : suddenly do they shoot at him , and fear not.
v5 They encourage themselves in an evil matter : they commune of laying snares privily ; they say , Who shall see them ?
v6 They search out iniquities ; they accomplish a diligent search : both the inward thought of every one of them and the heart is deep.
v7 **But God shall shoot at them with an ' arrow ' ; suddenly shall they be wounded.**
v8 So they shall make their own tongue to fall upon themselves : **all that see them shall flee away.**
v9 And **ALL MEN SHALL FEAR** and **SHALL DECLARE THE WORK OF GOD** ; for they shall wisely consider of his doing.
v10 **' The righteous '** shall be glad in the LORD , and shall **' trust ' in him** ; and **all the upright in heart** shall glory.

Psalm 71

- v1 In thee , O LORD , do **I put my trust** : let me never be put to confusion.
v2 **DELIVER me** in thy righteousness , and cause me to escape : incline thine ear **unto me** , and **SAVE me.**
v3 Be thou **my ' STRONG HABITATION '** , whereunto I may continually resort :
thou hast given commandment to **SAVE me** ;
for thou art **' MY ROCK '** and **' MY FORTRESS '.**
v4 **DELIVER me** , O my God , out of **the hand of the wicked** , out of the hand of **the unrighteous and cruel man.**
v5 For thou art **my hope** , O Lord GOD : thou art **my trust** from my youth.
v6 By thee have I been holden up from the womb : thou art he that took me out of my mother's bowels : my praise shall be continually of thee
v7 I am as a wonder unto many ; but thou art **my ' STRONG REFUGE '.**

Psalm 83

- v1 Keep not thou silence , O God : hold not thy peace , and be not still , O God.
v2 For , lo , **thine enemies make a tumult** : and they that hate thee have lifted up the head.
v3 They have taken crafty counsel against thy people , and consulted against **thy ' HIDDEN ' ones.**

Psalm 91

v1 **He** that dwelleth in '**THE SECRET PLACE**' of the most High shall abide under the shadow of the Almighty
 v2 I will say of the LORD, He is my '**REFUGE**' and my '**FORTRESS**': my God; in Him **WILL I trust**
 v3 Surely he shall **DELIVER thee** from **the snare** of the fowler, and from the **noisome pestilence**
 v4 He shall '**COVER**' thee with his feathers
 and under his wings shalt 'thou' **TRUST**:
 HIS TRUTH shall be 'thy' **SHIELD** and buckler

v5 **Thou** shalt not be afraid for '**the terror**' by night;
 ... nor for the '**arrow**' that flieth by day
 v6 Nor for the '**pestilence**' that walketh in darkness;
 Nor for the '**destruction**' that wasteth at noonday

v7 '**A thousand**' shall fall at thy side,
 and '**ten thousand**' at thy right hand;
 ... but '**IT**' shall **NOT** come nigh **thee**

v8 Only with **thine eyes** shalt **thou** behold and see the '**reward of the wicked**'

v9 **BECAUSE** **thou** hast made the LORD, which is my '**REFUGE**', even the most High, **THY 'HABITATION'**

v10 **There shall NO EVIL befall thee**, neither shall '**ANY PLAGUE**' come nigh **THY DWELLING**

v11 For he shall give his angels charge over **thee**, to '**KEEP**' **thee** in all thy ways

v14 Because **he** hath set his love upon me, therefore will I **DELIVER him**:
 I will set him '**ON HIGH**', because **he** hath known my name

v15 **He** shall call upon me, and I will answer **him**: I will be with him in **TROUBLE**; I will **DELIVER him** and honour **him**



['**ON HIGH**' - H7682 שָׁגַב śāgab A primitive root; to be (causatively make) lofty, especially '**INACCESSIBLE**'; by implication **safe, strong**; used literally and figuratively: - defend, exalt, be excellent, (be, set on) high, lofty, **BE SAFE**, set up (on high), be too strong.]

Psalm 94

v21 **They gather themselves together** against the soul of the righteous, and condemn the innocent blood.

v22 But the LORD is my '**DEFENCE**'; and my God is the rock of my '**REFUGE**'.

v23 And **he shall bring upon them** their own iniquity, **and shall cut them off** in their own wickedness;
 yea, the LORD our God **shall cut them off**.

Psalm 119

v114 Thou art my '**HIDING PLACE**' and my '**SHIELD**': **I hope** in thy word.

v115 Depart from me, ye evildoers: for I will keep the commandments of my God.

v116 **UPHOLD me** according unto thy word, **that I may live**: and let me not be ashamed of my hope.

v117 **HOLD thou me up**, and **I shall be 'SAFE'**: and I will have respect unto thy statutes continually.

v118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

v119 **Thou putteth away ALL 'the wicked of the earth' like dross**: therefore I love thy testimonies.

v120 My flesh trembleth for fear of thee; and I am **afraid** of '**THY JUDGMENTS**'.

Psalm 140

v1 **DELIVER me**, O LORD, from the evil man: **PRESERVE me** from the violent man;

v2 Which imagine '**mischiefs**' in their heart; continually are **they 'gathered together' for war**.

v3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

v4 **KEEP me**, O LORD, from the hands of **the wicked**;

PRESERVE me from the violent man; who have purposed to overthrow my goings.

v5 The proud have hid '**a snare**' for me, and cords; they have spread '**a net**' by the wayside; they have set '**gins**' for me. Selah.

v6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

v7 O GOD the Lord, the strength of my salvation, **thou hast 'COVERED' MY HEAD IN 'THE DAY OF BATTLE'**

Psalm 143

v9 **DELIVER me**, O LORD, from mine enemies: I flee unto thee to '**HIDE ME**'.

v10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

v11 **QUICKEN me**, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of '**TROUBLE**'.

v12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

Psalms 144

- v1 Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight :
 v2 My goodness, and my 'FORTRESS'; my 'HIGH TOWER', and my 'DELIVERER'; my 'SHIELD'
 and he in whom I trust; who subdueth my people under me.
 v3 LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!
 v4 Man is like to vanity: his days are as a shadow that passeth away.
 v5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.
 v6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
 v7 Send thine hand (Christ) from above; rid me, and DELIVER me out of great waters, from the hand of strange children;

Proverbs 1

- v27 WHEN your fear cometh as desolation and your destruction cometh 'as a whirlwind'; when distress and anguish cometh upon you
 v28 Then shall they (Israel) call upon me, but I will NOT answer; they shall seek me early, but they shall NOT find me :
 v31 Therefore shall they eat of the fruit of their own way and be filled with their own devices
 v32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
 v33 But 'whoso' hearkeneth unto me shall 'DWEELL safely' and shall be QUIET ('peaceful / at ease') from 'fear of EVIL'

Proverbs 3

- v25 Be not afraid of SUDDEN FEAR, neither of the desolation of the wicked, WHEN it cometh.
 v26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.
 v32 For the froward is abomination to the LORD: but 'HIS SECRET' is with 'the righteous'.
 v33 The 'CURSE' of the LORD is in the HOUSE of the wicked: but he blesseth the HABITATION of 'the just'.

Proverbs 28

- v12 When righteous men do rejoice, there is great glory: but WHEN the wicked rise, a man is 'HIDDEN'.

Isaiah 25

- v1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things;
 thy counsels of old are faithfulness and truth
 v2 For thou hast made of a city an heap; of a fenced city a ruin: a palace of strangers to be no city; it shall never be built.
 v3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee
 v4 For thou hast been 'A STRENGTH' to the poor, 'A STRENGTH' to the needy IN HIS DISTRESS,
 ... 'A REFUGE' from the storm, 'A SHADOW' from the heat, WHEN the blast of the terrible ones is as 'a storm' against the wall
 v5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud :
 the branch of the terrible ones shall be brought low.

Isaiah 32

- v1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.
 v2 And a man shall be as an 'HIDING PLACE' from the wind, and 'A COVERT' from the tempest;
 as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isaiah 33

- v10 NOW WILL I RISE, saith the LORD; NOW will I be exalted; NOW will I lift up myself
 v14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites.
 Who among us shall dwell with the devouring fire?
 Who among us shall dwell with everlasting burnings?
 v15 He that walketh 'righteously' and speaketh 'uprightly';
 He that despiseth the gain of oppressions
 that shaketh his hands from holding of bribes
 that stoppeth his ears from hearing of blood
 and shutteth his eyes from seeing evil
 v16 He shall dwell 'ON HIGH': His place of 'DEFENCE' shall be the MUNITIONS of ROCKS :
 bread shall be given him; his waters shall be sure.

DEFENCE - H4869 משגב mišgâb a cliff (or other lofty or INACCESSIBLE place); abstractly altitude; figuratively 'A REFUGE'; defence, high fort (tower)
MUNITIONS - H4679 מצד מצד מצדה m'ṣad From H6679; a fastness (as a covert of ambush): - castle, fort, strong hold, munition.
ROCKS - H5553 סלע sela' From unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold

Isaiah 49

- v1 Listen , **O isles** , unto me ; and **hearken , YE PEOPLE , FROM FAR** ; The LORD hath called me from the womb ;
from the bowels of my mother hath he made mention of my name.
- v2 And he hath made my mouth like a sharp sword ; **in the shadow of his hand hath he ' HID ME '** ,
and made me a polished shaft ; **in his quiver hath he ' HID ME '**
- v3 And said unto me , Thou art my servant , O Israel , in whom I will be glorified.

Jeremiah 16

- v19 O LORD , **my ' STRENGTH '** and **my ' FORTRESS '** and **my ' REFUGE ' IN THE DAY OF AFFLICTION** ,
the Gentiles shall come unto thee from the ends of the earth , and shall say ,
Surely our fathers have inherited lies , vanity , and things wherein there is no profit.

Joel 2

- v15 **Blow the trumpet in Zion** , sanctify a fast , call a solemn assembly :
- v16 Gather the people , sanctify the congregation , assemble the elders , gather the children , and those that suck the breasts :
... **Let the bridegroom go forth of his chamber** , and **the bride out of ' HER CLOSET '** .
- v17 Let the priests , the ministers of the LORD , weep between the porch and the altar , and let them say , Spare thy people , O LORD
... and give not thine heritage to reproach , that the heathen should rule over them :
... wherefore should they say among the people , Where is their God ?
- v18 **THEN ... will the LORD be jealous for his land , and pity his people.**

[' CLOSET ' - H2646 חֲפָצִים chuppâh ' From H2645 ; ' A CANOPY ' : - chamber , defence] ie. ' a <u>Passover</u> ' (cp. Isaiah 26)

Nahum 1

- v5 The **mountains quake at him** , and **the hills melt** , and **the earth is burned at his presence**
yea, the world , and all that dwell therein.
- v6 **WHO** can stand before **HIS INDIGNATION ?** and **WHO** can **' ABIDE ' in the fierceness of HIS ANGER ?**
his fury is poured out like fire , and the rocks are thrown down by him.
- v7 The LORD is good , **A ' STRONG HOLD ' IN THE DAY of TROUBLE** ; and **He knoweth ' them ' that trust in him**
- v15 Behold **upon the mountains the feet of him** that bringeth good tidings , that **publisheth peace !**

Habakkuk 3

- v14 Thou didst strike through with his staves the head of his villages :
they came out as a whirlwind to scatter me : their rejoicing was as to devour **the poor** secretly.
- v15 Thou didst walk through the sea with thine horses , through the heap of great waters.
- v16 When I heard , my belly trembled ; my lips quivered at the voice :
rottenness entered into my bones , and I trembled in myself , that **I might ' REST ' IN ' THE DAY ' OF TROUBLE**
when he (Russian Gog) cometh up unto the people , he will invade them with his troops.

Zephaniah 2

- v1 Gather yourselves together , yea , gather together , O nation not desired ;
- v2 **Before** the decree bring forth , **before THE DAY** pass as the chaff ,
before the fierce anger of the LORD come upon you , **before THE DAY of the LORD'S anger** come upon you.
- v3 Seek ye the LORD , **ALL ' ye meek ' of the earth , which have wrought ' his judgment '**
seek righteousness , seek meekness : it may be **YE shall be ' HID ' IN THE DAY of the LORD'S anger**

Matthew 13

- v24 Another parable put he forth unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field :
- v25 But while men slept , his enemy came and sowed **tares** among the **wheat** , and went his way.
- v26 But when the blade was sprung up , and brought forth fruit , then appeared **the tares** also.
- v27 So the servants of the householder came & said unto him , Sir , didst not thou sow good seed in thy field ? from whence then hath it **tares** ?
- v28 He said unto them , An enemy hath done this. The servants said unto him , Wilt thou then that we go and gather them up ?
- v29 But he said , Nay ; lest while ye gather up **the tares** , ye root up also **the wheat** with them.
- v30 Let both grow together **until the harvest (Armageddon)** : and in **the time of harvest** I will say to **the reapers (angels)** ...
Gather ye together first **the tares** , and bind them in bundles to **burn them** (Armageddon - " A heap of sheaves in a valley for judgment ")
... **but gather ' the wheat ' INTO MY BARN.** (Passover)

Matthew 13

v44 Again, the kingdom of heaven is *like unto* 'treasure' **HID in a field**; the which when a man hath found, **he 'HIDETH'**, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13

v45 Again, the kingdom of heaven is like unto a merchant man, seeking 'goodly pearls':

v46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

v47 Again, the kingdom of heaven is like unto **a net**, that was cast into the sea, and gathered of every kind:

v48 Which, when it was full, they drew to shore, and sat down, and **gathered 'the good' INTO VESSELS**, but **cast the bad away**.

v49 **SO SHALL IT BE** at 'the end of the world': the **angels shall come forth**, and **sever the wicked from among the just**,

v50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Colossians 3

v1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

v2 Set your affection on things above, not on things on the earth.

v3 For ye are dead, and **YOUR LIFE IS 'HID' with Christ in God**.

v4 **WHEN Christ** (who is our life) **shall appear**, **THEN** shall **ye** also appear with him in glory.

v5 **Mortify** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, ... evil concupiscence, and covetousness, which is idolatry:

v6 For which things' sake **the wrath of God cometh** on the children of disobedience:

2 Thessalonians 1

v7 To you who are **TROUBLED 'REST' with US**, **WHEN** the Lord Jesus shall be revealed from heaven ... **with his mighty angels**

v8 **In flaming fire taking vengeance on them that know not God**, and that obey not the gospel of our Lord Jesus Christ

v9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power

v10 When he shall come to be glorified in his saints, and to be admired in all them that believe ...

... (because our testimony among you was believed) **IN THAT DAY**.

Deuteronomy 33 (is a 'type / foreshadowing')

v10 They shall teach **Jacob 'thy judgments'**, and **Israel 'thy law'**:

they shall put incense before thee, and whole burnt sacrifice upon thine altar.

v11 Bless, LORD, his substance, and accept 'the work of His hands'

smite through the loins of **them that rise against him**, and of them that hate him, that **they rise not again**.

v12 And of Benjamin he said, '**THE BELOVED of the LORD**' shall '**DWELL IN SAFETY**' by him (viz. Proverbs 1 v 33)

and the LORD shall '**COVER HIM**' all '**THE DAY**' long, and **he shall DWELL** between his shoulders.

BY COMPARISON ...

THERE ARE SIMPLY '**NO**' BIBLE PASSAGES THAT CAN BE FOUND TO SUPPORT

A **SECRET RETURN** of CHRIST - or -

A **PRE-TRIBULATION REMOVAL** of THE SAINTS

WHAT this means ... for the servants of Christ :

- There will be **NO** 'Pre-Tribulation' calling away of the saints.
We will faithfully endure through ... the 'Time of Trouble / Great Tribulation / Day of the Lord'

As the world 'suddenly plunges' into global conflict & chaos (ie. 'the Lord's judgments')

- There is coming ... an end-times '**PASSOVER**' for *the faithful*
We will be **hidden**, **protected** and **preserved** in 'our homes' (ie. Tabernacle / Dwellings)
- The living believers will be **delivered / called away** at Christ's 'appearing' (as per Daniel 12v1)
While Christ stands on the Mount of Olives, the believers will be gathered to Him (Zech 14v5)
- Finally, as **CHRIST & 'THE ANGELS'** go forward to crush the Russian Confederacy at Armageddon
The saints will be transported to Sinai to await the judgment seat
[**NOTE** : The saints in Christ will '**NOT**' be involved - or - fight at Armageddon]