THE GREAT TRIBULATION

The Saints Will Endure 'The Time of Trouble'

Consistently throughout God's Word, we are told that during the 'final days' of unprecedented trouble and tribulation soon to engulf the kingdoms of men, the faithful followers of Christ ('the believers') will remain in the world and be required to 'faithfully endure' through this period UNTIL their ultimate deliverance, as promised in DANIEL 12 v 1

There will be no secret 'PRE-TRIBULATION' calling away. God's Word is unmistakably clear.

In our hearts and minds, we need to be preparing ourselves NOW for this reality ... BEFORE these events come !!

RED - Time of Trouble / Great Tribulation / Day of the Lord

BLUE -> Prophetic Application (ie. 'Contextual' proof)

PINK → Living Believers (Saints)

OVER '60' BIBLE PASSAGES

REVEALING THE 'TRUE' CIRCUMSTANCES & EXPERIENCE AWAITING THE LIVING SAINTS

Job 38

v22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

v23 Which I have reserved against THE TIME of 'TROUBLE', against THE DAY of BATTLE and WAR?

Daniel 12

v1 And <u>AT THAT TIME</u> shall Michael (Lord Jesus Christ) STAND UP
the great prince which standeth for the children of thy people
... and there shall be <u>A TIME</u> of 'TROUBLE' such as <u>NEVER WAS</u>

since there was a nation ... EVEN TO that SAME TIME

And <u>AT THAT TIME</u> thy people (believers 'in Christ') shall be "<u>DELIVERED</u>"

'EVERY ONE' that shall be found <u>written in the book</u>

And many of them that sleep in the dust of the earth shall awake (Resurrection) some to everlasting life, and some to shame and everlasting contempt

Psalm 2

- v1 Why do the heathen rage, and the people imagine a vain thing?
- v2 The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against his anointed, saying,
- v3 Let us break their bands asunder, and cast away their cords from us.
- v4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
- v5 Then shall He'speak' unto them IN HIS WRATH, and vex them in his sore displeasure.
- v6 Yet have I set my king upon my holy hill of Zion.
- v9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
- v10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
- v11 Serve the LORD with fear, and rejoice with trembling.
- v12 Kiss the Son, <u>lest</u> he be angry, and ye perish from the way, <u>WHEN HIS WRATH</u> is kindled but a little.

 Blessed are 'ALL THEY' that put their trust in Him

Psalm 4

v1 A Psalm of David. Hear me when I call, O God of my righteousness:

Thou hast enlarged me ... IN DISTRESS; have mercy upon me and hear my prayer.

- v2 O ye sons of men , how long will ye turn my glory into shame ? how long will ye love vanity, and seek after leasing ? Selah.
- v3 But know that the LORD hath 'SET APART' him that is godly for himself: the LORD will hear when I call unto him.
- v4 STAND IN AWE, and sin not: commune with your own heart upon your bed, and be still. Selah.
- v5 Offer the sacrifices of righteousness, and 'put your trust' in the LORD.

- v6 ARISE, O LORD IN THINE ANGER, lift up thyself because of the rage of mine enemies: and awake for me 'the judgment' that thou hast commanded.
- v7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.
- v8 The LORD shall judge the people: judge me, O LORD, according to my righteousness and according to mine integrity that is in me
- v9 Oh let the wickedness of the wicked come to an end; but establish 'the just': for the righteous God 'trieth' the hearts and reins v10 My defence is of God, which saveth the upright in heart.

- v3 WHEN mine enemies are turned back, they shall fall and perish AT 'THY PRESENCE'
- v4 For thou hast maintained my right and my cause; thou satest in the throne judging right
- v5 Thou hast rebuked 'the heathen', thou hast destroyed 'the wicked' thou hast put out their name for ever and ever
- v6 O thou enemy, destructions are come to a 'perpetual end'
 - and thou hast destroyed cities: their memorial is perished with them.
- v7 But the LORD shall endure for ever: he hath prepared his throne for judgment.
- v8 And he shall judge the world in righteousness
 - he shall minister judgment to the people in uprightness.
- v9 The LORD also will be a refuge for 'the oppressed', a refuge IN TIMES of 'TROUBLE'

Psalm 9

- v13 Have mercy upon me, O LORD; consider my 'TROUBLE' which I suffer of them that hate me thou that liftest me up from the gates of death
- v14 That I may shew forth all thy praise in the gates of the daughter of Zion I will rejoice in thy salvation.
- v15 'The heathen' are sunk down in the pit that they made in the net which they hid is their own foot taken.
- v16 The LORD is known by the judgment which he executeth
 - the wicked is snared in the work of his own hands. Selah.
- v17 The wicked shall be turned into hell, and all the nations that forget God.
- v18 For 'the needy' shall not alway be forgotten
 - the expectation of 'the poor' shall not perish for ever.
- v19 ARISE, O LORD; let not man prevail: let the heathen be judged in thy sight.
- v20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

Psalm 10

- v1 Why standest thou afar off, O LORD? why hidest thou thyself in TIMES of 'TROUBLE'?
- v2 The wicked in his pride doth persecute 'the poor': Let them be taken in the devices that they have imagined.
- v3 For the wicked boasteth of his heart's desire,
- v4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts
- v12 ARISE, O LORD; O God, lift up thine hand: forget not 'the humble'.

Psalm 12

- v5 For 'the oppression' of the poor, for 'the sighing' of the needy
 - NOW WILL I ARISE, saith the LORD; I will set him 'IN SAFETY' from him that 'puffeth' at him
- V6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.
- v7 Thou shalt 'KEEP' them, O LORD, thou shalt 'PRESERVE' them from this generation for ever.

Psalm 17

- v8 'KEEP' me as the apple of the eye, 'HIDE' me under the shadow of thy wings,
- v9 From the wicked that oppress me, from my deadly enemies, who compass me about.
- v10 They are inclosed in their own fat: with their mouth they speak proudly.
- v11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;
- v12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.
- v13 ARISE, O LORD, disappoint him, cast him down: DELIVER my soul from the wicked, which is 'thy sword':

- v2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I WILL TRUST;
 - ... my buckler, and the horn of my salvation, and my high tower.
- v3 | will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.
- v4 The sorrows of death compassed me, and 'the floods' of ungodly men made me afraid.
- v5 The sorrows of hell compassed me about: the 'snares' of death prevented me.
- v6 In my **DISTRESS** I called upon the LORD, and cried unto my God:
 - ... he heard my voice out of his temple, and my cry came before him, even into his ears.
- v7 THEN the earth shook and trembled; the foundations also of the hills moved and were shaken, because HE WAS WROTH.
- v8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

- v16 He sent from above, he took me, he drew me out of 'many waters' (nations)
- v17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.
- v18 They prevented me IN THE DAY of my CALAMITY: but the LORD was my stay.
- v19 He brought me forth also into 'a large place' (ie. Sinai); he delivered me, because he delighted in me.
- v20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me

Psalm 20

- v1 The LORD hear 'THEE' IN THE DAY of 'TROUBLE'; the name of the God of Jacob defend 'THEE'
- v2 Send 'THEE' help from the sanctuary, and strengthen thee out of Zion;
- v6 Now know I that the LORD saveth 'His anointed'
 - He will hear him from his holy heaven with the saving strength of his right hand.
- v7 Some (Israel) 'trust in' chariots, and some in horses: but'WE' will remember the name of the LORD our God.
- v8 They (Israel) are brought down and fallen: but 'WE' are risen, and stand upright.
- v9 Save, LORD: let the king hear 'US' when we call

Psalm 27

- v3 Though an 'host' should encamp against me, my heart shall not fear
 - though war should rise against me, in this will I be confident.
- v5 For IN THE TIME of 'TROUBLE' he shall 'HIDE' me in his PAVILION
 - in 'the secret' of his TABERNACLE shall he 'HIDE' me; he shall set me up upon a rock
- v6 And now shall mine head be lifted up above mine enemies round about me
 - therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

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" PAVILION " - H5520 ס sôk soke From H5526; a HUT (as of entwined boughs); also a LAIR: - COVERT, DEN, pavilion, TABERNACLE.
"TABERNACLE" - H168 אהל ' ôhel o'-hel From H166; a TENT: - COVERING, (DWELLING) (place), HOME, TABERNACLE, TENT.
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Psalm 31

- v7 I will be glad and rejoice in thy mercy
 - for thou hast considered my 'TROUBLE'
 - thou hast known my soul in adversities
- v9 Have mercy upon me, O LORD, for I am in 'TROUBLE'
 - mine eye is consumed with grief, yea, my soul and my belly.
- v18 Let the lying lips be put to silence; which speak grievous things
 - proudly and contemptuously against 'the righteous'
- v19 Oh how great is thy goodness, which thou hast laid up for 'them' that fear thee which thou hast wrought for 'them' that trust in thee before the sons of men!
- v20 Thou shalt 'HIDE' them in THE SECRET of thy presence from the pride of man
 - thou shalt 'KEEP' them SECRETLY in a pavilion from the strife of tongues
- v23 O love the LORD, all ye his saints: for the LORD preserveth 'the faithful'
- v24 Be of good courage, and he shall strengthen your heart, all ye that hope 'in the LORD'

Psalm 32

- v6 For this shall 'every one that is godly' pray unto thee IN A TIME when thou mayest be found
 - Surely in the 'floods of great waters' (nations) they shall not come nigh unto him
- v7 Thou art my hiding place; thou shalt preserve me from 'TROUBLE'
 - thou shalt compass me about with songs of deliverance. Selah.
- v8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- v10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about
- v11 Be glad in the LORD, and rejoice, 'ye righteous': and shout for joy, all 'ye that are upright in heart'

- v15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.
- v16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.
- v17 The righteous cry, and the LORD heareth, and DELIVERETH them out of all their 'TROUBLES'
- v18 The LORD is nigh unto them that are of a broken heart; and SAVETH such as be of a contrite spirit.
- v19 Many are the AFFLICTIONS of the righteous: but the LORD DELIVERETH him out of them all.
- v20 He 'KEEPETH' all his bones: not one of them is broken.
- v21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

v7 'REST' in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, ... because of the man who bringeth wicked 'devices' to pass. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. v9 For evildoers shall be cut off: but 'those' that WAIT UPON the LORD, they shall inherit the earth. v10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But 'the meek' shall inherit the earth; and shall delight themselves in the abundance of peace. V11 v12 The wicked plotteth against the just, and gnasheth upon him with his teeth. The Lord shall laugh at him: for he seeth that his day is coming. V13 v14 The wicked have drawn out the 'sword' and have bent their'bow' to cast down the poor and needy, and to slay such as be of upright conversation. v15 their 'sword' shall enter into their own heart, and their 'bows' shall be broken. v16 A little that a righteous man hath is better than the riches of many wicked. v17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. v18 The LORD knoweth the days of the upright: and their inheritance shall be for ever. v19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. v20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall 'consume'; into smoke shall they 'consume away' v38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off. v39 But the salvation of 'the righteous' is of the LORD: 'he is their strength' IN THE TIME of 'TROUBLE' v40 And the LORD shall 'HELP them', and 'DELIVER them':

Psalm 41

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v1 Blessed is he that considereth the poor: the LORD will "deliver" him in ** TIME of 'TROUBLE'
v2 The LORD will 'PRESERVE him', and 'KEEP him alive'; and he shall be blessed upon the earth
and thou wilt 'not deliver him' unto the will of his enemies.

** (In 'THE' time of trouble ->> Webster's + ESV)
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He shall 'DELIVER them' from the wicked, and 'SAVE them'... because they' trust' in him.

Psalm 46

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v1 God is 'OUR' refuge and strength, a very present HELP in 'TROUBLE'
v2 Therefore will not 'WE' fear, though the earth be removed
and though the mountains be carried into the midst of the sea
v3 Though' the waters' (nations) thereof roar and be 'TROUBLED',
though the mountains shake with the swelling thereof. Selah.
v6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
v7 The LORD of hosts is with 'US'; the God of Jacob is 'OUR' refuge. Selah.
v8 Come, behold the works of the LORD, what desolations he hath made in the earth.
v9 He maketh wars to cease unto the end of the earth; he breaketh the bow
and cutteth the spear in sunder; he burneth the chariot in the fire
v10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
v11 The LORD of hosts is with 'US'; the God of Jacob is 'OUR' refuge. Selah.
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Psalm 50

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v3 Our God shall come, and shall not keep silence
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A ' fire' shall devour before him, and it shall be very tempestuous round about him.

- v4 He shall call to the heavens from above, and to the earth, that he may judge his people.
- v5 Gather 'my saints' together unto me; 'those' that have made 'a covenant' with me by sacrifice.
- v6 And the heavens shall declare his righteousness: for God is judge himself. Selah.
- v7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God
- v14 Offer unto God thanks giving ; and pay thy vows unto the most High :
- v15 And call upon me IN THE DAY of 'TROUBLE': I will deliver thee, and thou shalt glorify me.

- v2 Hear my prayer, O God; give ear to the words of my mouth.
- v3 For strangers are risen up against me, and oppressors seek after my soul they have not set God before them. Selah.
- v4 Behold, God is mine helper: the Lord is with them that uphold my soul
- v5 He shall reward evil unto mine enemies: cut them off in thy truth
- v6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good
- v7 For he hath **DELIVERED** me out of **all 'TROUBLE'** and mine eye hath seen his desire upon mine enemies.

Psalm 57

- v1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee:

 yea, in the shadow of thy wings will I make 'my refuge', UNTIL these CALAMITIES be overpast. (cp. Isa 26 v 20)
- v2 I will cry unto God most high; unto God that performeth all things for me.
- v3 **He shall send from heaven**, and **SAVE** *me* from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Psalm 59

- v5 Thou therefore, O LORD God of hosts, the God of Israel, <u>awake</u> to visit '<u>ALL the heathen</u>' be not merciful to any wicked transgressors. Selah.
- v8 But thou, O LORD, shalt laugh at them; thou shalt have 'ALL the heathen' in derision.
- v13 Consume them IN WRATH, consume them, that they may not be:
 and let them know that God ruleth in Jacob unto the ends of the earth. Selah.
- v16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning for thou hast been my 'defence' and 'refuge' IN THE DAY of my 'TROUBLE'

Psalm 60

- v1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.
- v2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.
- v3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment
- v4 Thou hast given a banner to 'THEM' that fear thee, that it may be displayed because of the truth. Selah.
- v5 That thy beloved may be DELIVERED; save with thy right hand (Lord Jesus Christ) and hear me.
- v11 Give us HELP from 'TROUBLE': for vain is the help of man.
- v12 Through God we shall do valiantly: for He it is that shall tread down our enemies.

Psalm 64

- v1 To the chief Musician , A Psalm of David. Hear my voice, O God, in my prayer : PRESERVE my life from fear of the enemy.
- v2 HIDE ME from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
- v3 Who whet their tongue like 'a sword' and bend 'their bows' to shoot 'their arrows', even bitter words:
- v4 That they may shoot in secret at 'the perfect': suddenly do they shoot at him, and fear not.
- v5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?
- v6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them and the heart is deep.
- v7 But God shall shoot at them with an 'arrow'; suddenly shall they be wounded.
- v8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
- v9 And ALL MEN SHALL FEAR and SHALL DECLARE THE WORK OF GOD; for they shall wisely consider of his doing.
- v10 'The righteous' shall be glad in the LORD, and shall 'trust' in him; and all the upright in heart shall glory.

- v3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
- v4 Thou art more glorious and excellent than the mountains of prey.
- v5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
- v6 At THY REBUKE, O God of Jacob, both the chariot and horse are cast into a dead sleep.
- v7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?
- $v8 \;\;$ Thou didst cause judgment to be heard from heaven ; the earth feared , and was still ,
- v9 WHEN...GOD AROSE TO JUDGMENT, to save ALL 'the meek' of the earth. Selah.

- v2 Hide not thy face from me in THE DAY when I am in 'TROUBLE'
 - ... incline thine ear unto me: in the day when | call answer me speedily.
- v13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.
- v15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.
- v16 When the LORD shall build up Zion, he shall appear in his glory.
- v17 He will regard the prayer of 'the destitute', and not despise their prayer.
- v18 This shall be 'written for' ... THE GENERATION TO COME: and 'THE PEOPLE' which shall be 'CREATED' shall praise the LORD

Psalm 107

- v6 Then they cried unto the LORD in their 'TROUBLE' and he delivered them out of their distresses.
- v13 Then they cried unto the LORD in their 'TROUBLE' and he saved them out of their distresses.
- v19 Then they cry unto the LORD in their 'TROUBLE' and he saveth them out of their distresses.
- v28 Then they cry unto the LORD in their 'TROUBLE' and he bringeth them out of their distresses.

Psalm 138

- v6 Though the LORD be high, yet hath he respect unto 'the lowly': but the proud he knoweth afar off.
- v7 Though I walk in the midst of 'TROUBLE', thou wilt revive me: thou shalt stretch forth thine hand
 - ... against the wrath of mine enemies , and thy right hand (Lord Jesus Christ) shall save me.

Proverbs 1

- v27 WHEN your fear cometh as desolation and your destruction cometh 'as a whirlwind'; when distress and anguish cometh upon you
- v28 Then shall they (Israel) call upon me, but I will NOT answer; they shall seek me early, but they shall NOT find me:
- v31 Therefore shall they eat of the fruit of their own way and be filled with their own devices
- v32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
- v33 But 'whoso' hearkeneth unto me shall 'DWELL safely' and shall be QUIET ('peaceful/at ease') from 'fear of EVIL'

Proverbs 3

- v25 Be not afraid of **SUDDEN FEAR**, neither of the desolation of the wicked, WHEN it cometh.
- v26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.
- v32 For the froward is abomination to the LORD: but 'HIS SECRET' is with 'the righteous'.
- v33 The 'curse' of the LORD is in the HOUSE of the wicked: but he blesseth the HABITATION of 'the just'.

Proverbs 11

- v4 Riches profit not IN THE DAY of WRATH: but 'righteousness' delivereth from death.
- v5 The righteousness of 'the perfect' shall direct his way: but the wicked shall fall by his own wickedness
- v6 The righteousness of 'the upright' shall deliver them: but transgressors shall be taken in their own naughtiness
- v7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.
- v8 'The righteous' is delivered out of 'TROUBLE', and the wicked cometh in his stead.

Proverbs 12

- v12 The wicked desireth the net of evil men: but the root of 'the righteous' yieldeth fruit.
- v13 The wicked is snared by the transgression of his lips: but 'the just' shall come out of 'TROUBLE'
- v14 A man shall be satisfied with good by the fruit of his mouth: and the recompense of a man's hands shall be rendered unto him

Isaiah 8

- v7 Behold, the Lord bringeth up upon them 'the waters' (nations) of the river, strong and many, even the king of Assyria (Russia), and all his glory and he shall come up over all his channels, and go over all his banks
- v8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
- v12 Say ye not, **A CONFEDERACY**, to all them to whom this people shall say, **A CONFEDERACY** neither fear ye their fear, nor be afraid
- v13 Sanctify the LORD of hosts himself; and let Him be your fear, and let Him be your dread.
- v17 And I WILL wait upon the LORD, that 'hideth his face' from the house of Jacob, and I WILL look for Him
- v22 And they shall look unto the earth; and behold 'IROUBLE' and darkness, dimness of anguish and they shall be driven to darkness

Isaiah 26

- v16 LORD, IN 'TROUBLE' have they (Jews) visited thee, they poured out a prayer when thy chastening was upon them.
- v17 Like as a woman with child, that draweth near **the time of her delivery**, is in pain and crieth out in her pangs; so have we been in thy sight, O LORD.
- v18 We have been with child, we have been in pain, we have as it were brought forth wind
 - we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen
- v19 Thy dead men shall live, together with my dead body shall they arise. **Awake & sing, ye that dwell in dust:**
 - for thy dew is as the dew of herbs & the earth shall cast out the dead. (Resurrection of Dead)
- v20 Come MY PEOPLE (Living Believers) enter THOU into 'THY' CHAMBERS & shut 'THY' DOORS about thee (PASSOVER)
 - HIDE 'THYSELF' as it were for a little moment, until THE INDIGNATION (great tribulation) be overpast.
- v21 For, behold, THE LORD COMETH OUT OF HIS PLACE to punish the inhabitants of the earth for their iniquity

Isaiah 33

- v1 Woe to thee that 'spoilest' (Russia), and thou wast not spoiled
 - and 'dealest treacherously' (Iran), and they dealt not treacherously with thee!
 - When thou shalt cease to spoil, thou shalt be spoiled
 - and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
- v2 O LORD, be gracious unto 'US'; ... 'WE' have waited for thee
 - be thou' their' (Israel / Jews) arm every morning, 'OUR' salvation also IN THE TIME of 'TROUBLE'
- v3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

Isaiah 33

- v10 NOW WILL I RISE, saith the LORD; NOW will I be exalted; NOW will I lift up myself
- v14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites.
 - Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?
- v15 **He** that walketh 'righteously', and speaketh 'uprightly'; **He** that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
- v16 **He** shall dwell on high: **His** place of 'defence' shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

Defence - H4869 איני misgâb a cliff (or other lofty or inaccessible place); abstractly altitude; figuratively 'a refuge'; defence, high fort (tower), refuge

Munitions - H4679 איני האיני האינ

Jeremiah 11

- v11 Therefore thus saith the LORD, Behold, I will bring **EVIL** upon them, which they shall NOT be able to escape; and though they shall cry unto me, I will 'NOT' hearken unto them.
- v12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in THE TIME of their 'TROUBLE'
- v14 Therefore pray 'NOT' thou for this people, neither lift up a cry or prayer for them:
 - for I will 'NOT' hear them in THE TIME that they cry unto me for their 'TROUBLE'

Jeremiah 14

- v1 The word of the LORD that came to Jeremiah concerning the dearth.
- v2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
- v7 O LORD, though 'our iniquities' testify against us, do thou it for 'thy name's sake' for 'our backslidings' are many; we have 'sinned against thee.
- v8 O 'the hope 'of Israel, the saviour thereof IN ** TIME of 'TROUBLE'
- v12 When they fast, I will 'NOT' hear their cry; and when they offer burnt offering and an oblation
 - I will 'NOT' accept them: but i will consume them by the sword, and by the famine, and by the pestilence.
- v17 Thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- v19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold 'TROUBLE'!
 - ** (In 'THE' time of trouble ->> English Revised Version + World English Bible + American Std Version + Darby Bible Translation)

Joel 2

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v15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
v16 Gather the people, sanctify the congregation, assemble the elders,
     gather the children, and those that suck the breasts:
     Let 'the bridegroom' go forth of his chamber, (into battle)
     And 'the bride' out of her closet [ H2646 ADD chûppâh 'From H2645; 'a canopy ': - chamber, defence ] ie. 'Passover' (cp. Isa 26)
v17 Let the priests, the ministers of the LORD, weep between the porch and the altar,
     and let them say, Spare thy people, O LORD, and give not thine heritage to reproach,
     that the heathen should rule over them: wherefore should they say among the people, Where is their God?
v18 THEN will the LORD be jealous for his land, and pity his people.
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Joel 3

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v9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men,
    Let all the men of war draw near; let them come up:
v10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.
v11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about:
     thither cause thy mighty ones to come down, O LORD.
v12 Let the heathen be wakened, and come up to the valley of Jehoshaphat:
    for there will I sit to judge all the heathen round about.
v13 Put ye in the sickle, for the harvest is ripe: come, get you down;
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for the press is full, the fats overflow; for their wickedness is great. v14 Multitudes , multitudes in the valley of decision : for THE DAY of the LORD is near in the valley of decision.

v15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

v16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be 'the hope' of his people, AND 'the strength' of the children of Israel (Jews).

v17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: Then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Nahum 1

- v5 The mountains quake at him, and the hills melt, and the earth is burned at his presence yea, the world, and all that dwell therein.
- v6 Who can stand before HIS INDIGNATION? and who can abide in the fierceness of HIS ANGER? his fury is poured out like fire, and the rocks are thrown down by him.
- v7 The LORD is good, a 'strong hold' IN THE DAY of 'TROUBLE'; and He knoweth 'them' that trust in him v15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace!

Habakkuk 3

- v3 God came from Teman, and the Holy One from mount Paran. Selah.
- v5 Before him went the pestilence, and burning coals went forth at his feet.
- v6 He stood, and measured the earth: he beheld, and drove asunder the nations
- v12 Thou didst march through the land in INDIGNATION, thou didst thresh the heathen in ANGER
- v13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed
- v16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones

And I trembled in myself, that I might 'REST' IN THE DAY of 'TROUBLE'

... WHEN he (Russian Gog) cometh up unto the people, he will invade them with his troops.

Zephaniah 2

- v1 Gather yourselves together, yea, gather together, O nation not desired;
- v2 Before the decree bring forth, before THE DAY pass as the chaff, before the fierce anger of the LORD come upon you, before THE DAY of the LORD'S anger come upon you.
- v3 Seek ye the LORD, all **ye meek** of the earth, which have wrought 'his judgment seek righteousness, seek meekness: it may be ye shall be 'HID' IN THE DAY of the LORD'S anger

Malachi 4

- v1 For, behold, THE DAY cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble and THE DAY that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
- v2 But UNTO YOU that fear my name shall the Sun of righteousness 'ARISE' with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
- v3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

Matthew 24

v29 Immediately AFTER THE TRIBULATION of those days shall the sun be darkened,

and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken

v₃₀ And THEN shall appear the sign of the Son of man in heaven:

and THEN shall all the tribes of the earth mourn

and they shall SEE the Son of man coming in the clouds of heaven with power and great glory.

v31 And he shall send *his angels* with a great sound of a trumpet,

and they shall gather together 'HIS ELECT' from the four winds, from one end of heaven to the other.

Mark 13

v19 For IN THOSE DAYS shall be AFFLICTION, such as was not from the beginning of the creation

which God created unto this time, neither shall be.

v20 And except that the Lord had shortened those days, no flesh should be saved:

but for 'THE ELECT'S SAKE', whom he hath chosen, he hath shortened the days.

v21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

v22 For false Christs and false prophets shall rise, band shall shew signs and wonders, to seduce, if it were possible, even 'THE ELECT'.

v23 But take YE heed: behold, I have foretold you all things.

Luke 21

v34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so THAT DAY come upon 'YOU' unawares.

v35 For 'as a snare' shall it come on all them that dwell on the face of the whole earth.

v36 Watch YE therefore, and pray always, that YE may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

John 16

v32 Behold, <u>THE HOUR</u> cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

v33 These things I have spoken unto you, that in me ye might have peace.

In the world YE shall have TRIBULATION: but be of good cheer; I have overcome the world.

Acts 2

v17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

v18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

v19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

v20 The sun shall be turned into darkness, and the moon into blood,

BEFORE that great and notable **DAY OF THE LORD** come

v21 And it shall come to pass, that 'whosoever' shall call on the name of the Lord shall be saved.

Acts 14

v22 ... confirming the souls of the disciples, and exhorting them to continue in the faith, and that 'WE' MUST through much TRIBULATION enter into the kingdom of God.

Romans 5

- v1 Therefore being justified 'by faith', WE have peace with God through our Lord Jesus Christ:
- v2 By whom also WE have access 'by faith' into this grace wherein we stand, and rejoice in hope of the glory of God.
- v3 And not only so, but WE glory in TRIBULATIONS also: knowing that TRIBULATION worketh patience;
- v4 And patience, experience; and experience, hope:

Romans 12

v12 Rejoicing in hope; patient in TRIBULATION; continuing instant in prayer;

2 Corinthians 1

- v3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
- v4 Who comforteth us in all our **TRIBULATION**, that **we may be able to comfort them** which are in any **TROUBLE**, by the comfort wherewith we ourselves are comforted of God.
- v5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.
- v6 And whether we be afflicted, it is for YOUR consolation and salvation, which is effectual in the enduring of THE SAME sufferings which we also suffer: or whether we be comforted, it is for YOUR consolation and salvation.
- v7 And our hope of you is stedfast, knowing, that as YE are partakers of the sufferings, so shall ye be also of the consolation

1 Thessalonians 3

- v3 That no man should be moved by THESE AFFLICTIONS: for YOURSELVES know that WE are 'appointed thereunto'.
- v4 For verily, when we were with you, we told you before that WE should suffer TRIBULATION; even as it came to pass, and ye know

1 Thessalonians 5

- v2 For yourselves know perfectly that THE DAY of THE LORD (judgments) so cometh 'as a thief' in the night.
- v3 For when they shall say, Peace and safety; then <u>SUDDEN DESTRUCTION</u> cometh upon them as travail upon a woman with child; and they shall not escape.
- v4 But ye, brethren, are not in darkness, that THAT DAY should overtake YOU 'as a thief'

2 Thessalonians 1

- v7 To you who are TROUBLED 'rest' with US, WHEN the Lord Jesus shall be revealed from heaven ... with his mighty angels
- v8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ
- v9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power
- v10 When he shall come to be glorified in his saints, and to be admired in all them that believe ...
 - (because our testimony among you was believed) IN THAT DAY.

2 Thessalonians 2

- v1 Now we beseech YOU, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,
- v2 That YE be not soon shaken in mind or be TROUBLED, neither by spirit, nor by word,

nor by letter as from us, as that 'the day of Christ'...IS AT HAND.

- v3 Let no man deceive you by any means: for THAT DAY shall <u>not</u> come, except there come a falling away...' <u>FIRST</u>', and that 'man of sin' be revealed, the son of perdition;
- v4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
- v5 Remember ye not, that, when I was yet with you, I told you these things?

1 Peter 3

- v12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers:
 - but the face of the Lord is against them that do EVIL.
- v13 And who is he that will harm you, if YE be followers of that which is good?
- v14 But and if YE suffer for righteousness' sake, happy are YE: and be not afraid of 'their TERROR', neither be TROUBLED
- v15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

2 Peter 3

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v10 But THE DAY of THE LORD ( judgments ) will come ' \it as~a~thief' in the night
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in the which 'the heavens' shall pass away with a great noise

And 'the elements' shall melt with fervent heat, the earth also

And 'the works' that are therein shall be burned up.

- v11 Seeing then that all 'these things' shall be dissolved,
- v12 <u>Looking for and hasting unto...</u> the coming of **the day of God**, wherein ' **the heavens**' being **on fire** shall be dissolved,

and 'the elements' shall melt with fervent heat?

Revelation 3

v3 Remember therefore how thou hast received and heard, and hold fast, and repent.

If therefore thou shalt not watch, I will come on thee as a thief and thou shalt not know what hour I will come upon thee.

v10 Because thou hast kept the word of my patience, I also will 'KEEP' thee from 'THE HOUR' of TEMPTATION

which shall come upon ALL THE WORLD, to try them that dwell upon the earth.

v11 Behold, I come quickly: hold that fast which 'thou' hast, that no man take thy crown.

Revelation 7

v13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? v14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of GREAT TRIBULATION, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 13

v8 And <u>ALL</u> that dwell upon the earth shall worship him (The Beast), whose names are <u>NOT</u> written in the book of life of the Lamb

... slain from the foundation of the world.

v9 If any man have an ear, let him hear.

v10 He that leadeth into captivity shall go into captivity:

he that killeth with the sword must be killed with the sword.

HERE IS 'the patience and the faith' of the saints.

Revelation 14

v9 And the third angel followed them, saying with a loud voice,

.... If any man worship THE BEAST and HIS IMAGE, and receive his mark in his forehead, or in his hand,

v10 The same shall drink of the wine of the WRATH OF GOD, which is poured out without mixture into the cup of HIS INDIGNATION and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb

v11 And the smoke of their torment ascendeth up for ever and ever : and they have no rest day nor night,

.... who worship THE BEAST and HIS IMAGE, and whosoever receiveth the mark of his name.

v12 **HERE IS** 'the patience' of the saints:

HERE ARE 'they' that **keep** the commandments of God, and the faith of Jesus.

v13 And I heard a voice from heaven saying unto me, Write, **Blessed are** the dead which die ' in the Lord' FROM HENCEFORTH: ... Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

BY COMPARISON ...

THERE ARE SIMPLY 'NO' BIBLE PASSAGES THAT CAN BE FOUND TO SUPPORT A 'SECRET PRE-TRIBULATION' REMOVAL OF THE SAINTS

WHAT this means ... for the servants of Christ:

• There will be **NO** 'Pre-Tribulation' calling away of the saints.

We will faithfully endure through . . . the 'Time of Trouble | Great Tribulation | Day of the Lord'

As the world 'suddenly plunges' into global conflict & chaos (ie. 'the Lord's judgments')

- There is coming ... an end-times 'PASSOVER' for the faithful
 We will be hidden, protected and preserved in 'our homes' (ie. Tabernacle / Dwellings)
- The living believers will be delivered / called away at Christ's 'appearing' (as per Daniel 12v1)
 While Christ stands on the Mount of Olives, the believers will be gathered to Him (Zech 14v5)
- Finally, as CHRIST & 'THE ANGELS' go forward to crush the Russian Confederacy at Armageddon
 The saints will be transported to Sinai to await the judgment seat
 [NOTE : The saints in Christ will 'NOT' be involved or fight at Armageddon]